

## Mayor and Council

Meeting No. 40 - 14 November 10, 2014 7:00 PM

5:30-6:00 pm - Drop - In with Mayor Newton and Councilmember Palakovich Carr

6:00 pm

Executive Session pursuant to Section 3-305(b)(1)(i) of the General Provisions Article of the Annotated Code of Maryland to discuss the employment, assignment, compensation, and performance evaluation of the City Manager, an employee over whom it has jurisdiction.

7:00 pm

- 1. Convene
- 2. Pledge of Allegiance
- 3. Agenda Review
- 7:10 pm
- 4. City Manager's Report
- 5. Community Forum

This time is set aside to hear from any community member who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.

- 6. Mayor and Council's Response to Community's Forum and Announcements
- 7. Mayor and Council Reports
- 8:00 pm
- 8. Proclamation Declaring November 15, 2014 as America Recycles Day
- 8:05 pm
- 9. Recognition 2014 Rockville University Participants
- 8:10 pm
- 10. Presentation Rockville Seniors, Inc. Annual Presentation
- 8:25 pm

8:40 pm
12. Consent Agenda
A. Award of a Rider Purchase Order for Motorola Radio Equipment for the Communications Upgrade and Capital Improvement Project $\mathbb Q$
8:45 pm
13. Discussion - Bus Rapid Transit (BRT) Update 🗓
9:00 pm
14. Public Hearing - FY 2016 through FY 2018 Water and Sewer Rates
9:30 pm
15. Authorization to File a Zoning Ordinance Text Amendment to Amend the I-L, I-H, MXE and MXB zones to Allow Self-Storage Warehouse in those Zones only as a Conditional Use, Conditioned on the Use Not Being on a Lot within 250 feet of a Public School
9:50 pm
16. Discussion and Instructions - Guidelines for Supporting Events $ ilde{\mathbb{Q}}$
10:10 pm
17. Review and Comment - Mayor and Council Action Report $\mathbb Q$
18. Review and Comment - Future Agendas $ ilde{\mathbb{Q}}$
19. Old/New Business
10:25 pm
20. Adjournment

**NOTE:** Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

11. Presentation - Senior Citizens Commission Annual Presentation

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.